



**Meeting: Monday, November 21st, 2022 at 10:00 AM**

**Tippecanoe Room, Tippecanoe County Office Building  
20 N 3rd Street, Lafayette, Indiana**

**(TENTATIVE) AGENDA**

Public comment on agenda items may be submitted prior to the meeting at [commissioners@tippecanoe.in.gov](mailto:commissioners@tippecanoe.in.gov). Comments must include Name and Address. Members of the public may watch the live stream of the meeting at <https://www.facebook.com/TippecanoeCountyIndiana/> and <https://www.youtube.com/channel/UC.JleeA9ZQo9FIIGdZTdjurQ/featured>

**I. PLEDGE OF ALLEGIANCE**

**II. APPROVAL OF MINUTES - 11.07.2022**

**Commissioners' Meeting - November 7th, 2022**

Documents:

AGENDA11212022\_MINUTES 11.07.2022 CM DRAFT.PDF

**III. PRESENTATION OF ACCOUNTS PAYABLE VOUCHERS - PAULA BENNETT**

**IV. PRESENTATION OF PAYROLL - PAULA BENNETT**

**V. COMMUNITY CORRECTIONS - JASON HUBER**

**Converting four (4) part-time positions to two (2) full-time positions.**

**VI. GM DEVELOPMENT COMPANIES, LLC**

**November Disbursement Request**

Documents:

AGENDA11212022\_GM DEVELOPMENT\_DISBURSEMENT REQUEST - 11 10 22 - FOR COUNTY APPROVAL.PDF

**VII. AGREEMENT - FIXED ADMINISTRATIVE COSTS AND STOP LOSS OPTIONS - TOM MURTAUGH**

Documents:

AGENDA11212022\_ANTHEM RENEWAL PAPERWORK FOR SIGNATURE.PDF

**VIII. AGREEMENT - MOU - PURDUE EXTENSION CONTRACTUAL SERVICES AGREEMENT**

Documents:

**IX. GRANTS - SHARON HUTCHISON**

**X. UNFINISHED/NEW BUSINESS**

**XI. REPORTS ON FILE**

**Central Mail, Accounts Payable, Duplications**

- October 2022 Report

**Clerk's Office**

- October 2022 Report

**Treasurer's Office**

- November 2022 Report

**Area IV Public Transportation**

- 2022 Quarterly Report

**Documents:**

AGENDA11.21.2022\_OCT22 REPORT.PDF  
AGENDA11212022\_CLERK OCTOBER 2022 REPORT\_.PDF  
AGENDA11212022\_REPORTS ON FILE\_TREASURER.PDF  
AGENDA11212022\_COMMISSIONER REPORT\_AREA IV\_11-16-22 (1).PDF

**XII. PUBLIC COMMENT**

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