



## Meeting: Monday, October 17th, 2022 at 10:00 AM

Tippecanoe Room, Tippecanoe County Office Building  
20 N 3rd Street, Lafayette, Indiana

### **(TENTATIVE) AGENDA**

Public comment on agenda items may be submitted prior to the meeting at [commissioners@tippecanoe.in.gov](mailto:commissioners@tippecanoe.in.gov). Comments must include Name and Address. Members of the public may watch the live stream of the meeting at <https://www.facebook.com/TippecanoeCountyIndiana/> and <https://www.youtube.com/channel/UCJleeA9ZQo9EIIgGdZTdjurQ/featured>

#### I. PLEDGE OF ALLEGIANCE

#### II. APPROVAL OF MINUTES - 10/03/2022

#### III. PRESENTATION OF ACCOUNTS PAYABLE VOUCHERS - PAULA BENNETT

**Documents:**

AGENDA10172022\_CENTRAL MAIL.ACCOUNTS PAYABLE.DUPLICATIONS SEPTEMBER 2022 REPORT.PDF

#### IV. PRESENTATION OF PAYROLL - PAULA BENNETT

#### V. HIGHWAY - STEWART KLINE

##### **LPA Consulting Contract**

- Lochmueller Group, Replacement of Bridges #80 & 83

##### **450 S Reconstruction Project**

- Warranty Deed – ROW Purchase Parcel 3, 3A,3C
- Temporary Easement Grant – Parcel 3B

##### **Morehouse Road**

- Warranty Deed – ROW Purchase Parcel 19
- Temporary Easement Grant – Parcel 19A & 19B

**Documents:**

AGENDA10172022\_HWY\_LPA LOCHMUELLER BR80 AND 83.PDF  
AGENDA10172022\_HWY\_450S WD P3 A AND C.PDF  
AGENDA10172022\_HWY\_450S TEMP P3B.PDF  
AGENDA10172022\_HWY\_MOREHOUSE WD P19.PDF  
AGENDA10172022\_HWY\_MOREHOUSE TEMP P19A AND B.PDF

**VI. GM DEVELOPMENT COMPANIES, LLC  
October Disbursement Request**

**Documents:**

AGENDA10172022\_GM DEVELOPMENT COMPANIES OCTOBER 2022 DISBURSEMENT REQUEST -  
FOR COUNTY APPROVAL.PDF

**VII. CLOUDPOINT GEOSPATIAL, INC. AGREEMENT FOR GIS PARCEL WORK  
- BOB PLANTENGA**

**Documents:**

AGENDA10172022\_CLOUDPOINT PROFESSIONAL SERVICES AGREEMENT 10.2022.PDF

**VIII. GRANT AGREEMENT WITH THE INDIANA PUBLIC DEFENDER PROGRAM  
- AMY HUTCHISON**

**Documents:**

AGENDA10172022\_PUB\_DEF\_MFP\_20221006\_071514.PDF

**IX. PROJECT SAFE NEIGHBORHOOD AWARD - PAT HARRINGTON**

**Documents:**

AGENDA10172022\_PROSECUTOR\_PROJECT SAFE NEIGHBORHOOD AWARD\_2023 AWARD  
LETTER 86739\_3PDD.PDF

**X. GRANTS - SHARON HUTCHISON**

**XI. UNFINISHED/NEW BUSINESS**

**XII. REPORTS ON FILE**

**Building Commission**

- September 2022 Report

**Clerk's Office**

- September 2022 Report

**Treasurer's Office**

- September 2022 Report

**County Librarian**

- October 2022 Report

**Documents:**

AGENDA10172022\_BUILDING COMMISSION SEPT 2022 PERMIT REPORT.PDF  
AGENDA10172022\_CLERK SEPTEMBER 2022 REPORT.PDF  
AGENDA10172022\_TREASURER SEPTEMBER2022 REPORT.PDF  
AGENDA10172022\_LIBRARIAN OCTOBER 2022 REPORT.PDF

### **XIII. PUBLIC COMMENT**

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