



**Meeting ~ Monday, October 4, 2021**

**10:00 AM**

Tippecanoe Room, Tippecanoe County Office Building

20 N 3rd Street, Lafayette, Indiana

**AGENDA**

Due to the public health emergency, public comment on agenda items may be submitted prior to the meeting at [plbennett@tippecanoe.in.gov](mailto:plbennett@tippecanoe.in.gov). Comments must include Name and Address to be heard. Members of the public may watch the live stream of the meeting at <https://www.facebook.com/TippecanoeCountyIndiana/> and <https://www.youtube.com/channel/UCJleeA9ZQo9EIIgDZTdjurQ/featured>

**I. PLEDGE OF ALLEGIANCE**

**II. APPROVAL OF MINUTES 09/20/2021**

Documents:

AGENDA10042021 MINUTES 09.20.2021 CM.PDF

**III. PRESENTATION OF ACCOUNTS PAYABLE VOUCHERS- PAULA BENNETT**

**IV. PRESENTATION OF PAYROLL- PAULA BENNETT**

**V. HIGHWAY- STEWART KLINE**

**Temporary Highway Easement Grant - Tippecanoe School Corporation for Old 231 & 500 S Project**

**Subdivision Street Maintenance Bond - Belle Terra Subdivision, Phase One from Atlas Excavating, Inc. Bond #1088527**

- **Rider - Maintenance Term Change from 3 years to 5 years for Bond #1088527 for Atlas Excavating**

**Acceptance of Streets - Belle Terra Subdivision, Phase One**

**Subdivision Street Maintenance Bond - Rose Business Park from Myriad Enterprises, LLC Bond #LICX1206878**

## **Acceptance of Streets - Rose Business Park**

**Utility Bond Rider - Change Name** from Indiana Gas Company DBA Vectren Energy to CenterPoint Energy DBA Indiana Gas Company Bond #105764286

### **Documents:**

AGENDA10042021 HWY-TEMPEASEMENTGRANT.PDF  
AGENDA10042021 HWY-SDMBOND.PDF  
AGENDA10042021 HWY-RIDERBONDATLAS.PDF  
AGENDA10042021 HWY-STREETACCEPTANCE.PDF  
AGENDA10042021 HWY-SDMBONDROSEBP.PDF  
AGENDA10042021 HWY-STREET ACCEPTANCEROSEBP.PDF  
AGENDA10042021 HWY-RIDER BONDCENTERPOINT.PDF

## **VI. AREA PLAN COMMISSION - DAVID HITTLE**

**USO AMENDMENT #12, Ordinance No. 2021-30-CM:** This amendment to the Unified Subdivision Ordinance removes outdated applications and forms and revises the definition of "lot" to match the definition of "lot" in the Unified Zoning Ordinance.

### **Z-2839 JOHN CRISTODOULAKIS (GB TO R3), Ordinance No. 2021-29-**

**CM:** Petitioner is requesting rezoning for 1.224 acres located on the south corner of Paramount Drive and Genoa Drive, just north of Sagamore Parkway West, Wabash 2 (NE) 23-5.

### **Z-2840 GARRISON PROPERTIES, LLC (NB to R1U), Ordinance No. 2021-28-**

**CM:** Petitioner is requesting rezoning of 4 lots located between Commercial Street & Orchard Street, specifically, 9004 Orchard St. in the unincorporated town of Stockwell, Lauramie 8 (NE) 21-3.

## **Agreement with PayGov to Allow for Electronic Payment of Filing Fees**

### **Documents:**

AGENDA10042021 USO AMENDMENT12.PDF  
AGENDA10042021 Z-2839 JOHN CRISTODOULAKIS.PDF  
AGENDA10042021 GARRISON PROPERTIES LLC.PDF  
AGENDA10042021 TIPPECANOECOUNTYINDIANAAPCAGREEMENT.PDF  
AGENDA10042021 ADDITIONAL TERMS AND CONDITIONS 5.19.2019.PDF

## **VII. TRALIAN SERVICE AGREEMENT - PAULA BENNETT**

Employee Online Training Services

## **VIII. ADA PROJECT TEAM, ORDINANCE NO. 2021-27-CM - PAULA BENNETT**

### **Documents:**

AGENDA10042021 AMENDING ADA ORDINANCE TO INCLUDE MAINTENANCE DIRECTOR 09.22.2021.PDF

## **IX. TREASURER - JENNIFER WESTON**

Addendum to Contract Certify, Inc. (Emburse)

Agreement for CPA Services

**X. GRANTS- SHARON HUTCHISON**

**XI. TCCO - FURNITURE PURCHASING AND SERVICE AGREEMENT**

**Documents:**

AGENDA10042021 FURNITURE PURCHASE AGREEMENT WITH EXHIBITS 9.23.2021.PDF

**XII. CHANGE ORDERS**

**TCCO**

Grunau Company of Indiana, LLC BP2 899-001 \$1,993.00

Deerwood Group LLC BP2 899-002 \$910.00

Krintz Lawn Care Inc BP2 32 00 00 \$20,229.60

**Documents:**

AGENDA10042021 TCCO GRUNAU COMPANY OF INDIANA LLC BP2 899-001.PDF

AGENDA10042021 TCCO DEERWOOD GROUP LLC BP2 899-002.PDF

AGENDA10042021 TCCO KRINTZ LAWN CARE INC BP2 32 00 00.PDF

**XIII. REPORTS ON FILE**

Weights and Measures Monthly Report - September 2021

**Documents:**

AGENDA10042021 WEIGHTS AND MEASURES MONTHLY REPORT - SEPT 2021.PDF

**XIV. UNFINISHED/NEW BUSINESS**

**XV. PUBLIC COMMENT**

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**and [HTTPS://WWW.YOUTUBE.COM/CHANNEL/UCJIEEA9ZQO9ELLGDZTDJURQ](https://www.youtube.com/channel/UCJIEEA9ZQO9ELLGDZTDJURQ)**

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