



**Meeting ~ Monday, May 2, 2022**

**10:00 AM**

**Tippecanoe Room, Tippecanoe County Office Building**

**20 N 3rd Street, Lafayette, Indiana**

**TENTATIVE AGENDA**

Public comment on agenda items may be submitted prior to the meeting by email to [plbennett@tippecanoe.in.gov](mailto:plbennett@tippecanoe.in.gov). Comments must include *Name* and *Address* to be heard.

Members of the public may watch the live stream of the meeting at <https://www.facebook.com/TippecanoeCountyIndiana/> or <https://www.youtube.com/c/TippecanoeCountyGovernment>

- I. PLEDGE OF ALLEGIANCE**
- II. APPROVAL OF MINUTES - 04/18/2022**

Documents:

AGENDA05022022\_MINUTES 4.18.2022 CM.DOCX
- III. PRESENTATION OF ACCOUNTS PAYABLE VOUCHERS- PAULA BENNETT**
- IV. PRESENTATION OF PAYROLL- PAULA BENNETT**
- V. BIKE TO WORK DAY PROCLAMATION 2022**

**Documents:**

AGENDA05022022 BIKE MONTHY PROCLAMATION.PDF

**VI. AREA PLAN COMMISSION - DAVID HITTLE**

**ORDINANCE 2022-03-CM - UZO Amendment #103-a Self-Storage  
Warehouses in Urbanized Areas**

**ORDINANCE 2022-04-CM - Z-2846 BENITO MUNOZ (AA to  
A):** Petitioner is seeking a rezone of 25.3 acres in anticipation of filing a  
special exception in the A zone, in order to make conforming a  
rodeo/concert venue located at the northeast corner of CR 1300 S. and  
CR 400 E in Lauramie 25 (SW) 21-4.

**Documents:**

AGENDA05022022\_APC-HEALTH\_MFP\_20220422\_113415\_SELF-  
STORAGE.PDF

AGENDA05022022\_HEALTH\_MFP\_20220421\_143431\_MUNOZ.PDF

**VII. AUDITOR - BOB PLANTENGA**

2023 Tippecanoe County Employee Salary Increase  
Recommendation

**VIII. HIGHWAY- STEWART KLINE**

**Award Liquid Asphalt Bid – Asphalt Materials, Inc.**

**Warranty Deed – Right-of-Way Purchase Parcel 5 - Old 231 & 500 S  
Project**

**Temporary Easement Grant – Parcel 5A – Old 231 & 500 S Project**

**Warranty Deed – Right-of-Way Purchase Parcel 17 – Old 231 & 500  
S Project**

**Temporary Easement Grant – Parcel 17A – Old 231 & 500 S Project**

**Warranty Deed – Right-of-Way Purchase Parcel 10 & 10A -  
Morehouse Road Project**

**Temporary Easement Grant – Parcel 10B - Morehouse Road Project**

**Warranty Deed – Right-of-Way Purchase Parcel 25 - Morehouse**

## **Road Project**

### **Temporary Easement Grant – Parcel 25A & 25B - Morehouse Road Project**

### **Permit to Close or Block Road – Race for Hope June 4<sup>th</sup>, 2022 – 550 E, 50 N, Wildcat Valley Estates & Brookfield Heights**

### **Maintenance Summer Hours- Highway Maintenance Division Summer Hours Schedule – May 23 through September 8, 2022 working four, ten hour day**

#### **Documents:**

AGENDA05022022HWY-ASPHALT MATERIALSBID.PDF  
AGENDA05022022HWY-WDPARCEL5.PDF  
AGENDA05022022HWY-TEMPGRANT5A.PDF  
AGENDA05022022HWY-WDPARCEL17.PDF  
AGENDA05022022HWY-TEMPGRANT17A.PDF  
AGENDA05022022HWY-WDPARCEL10\_10A.PDF  
AGENDA05022022HWY-TEMPGRANT10B.PDF  
AGENDA05022022HWY-WDPARCEL25.PDF  
AGENDA05022022HWY-TEMPGRANT25AB.PDF  
AGENDA05022022HWY-RACE FOR HOPE.PDF  
AGENDA05022022HWY-2022 SUMMER HOURS.PDF

## **IX. GM DEVELOPMENT COMPANIES LLC**

### **April Disbursement Request**

#### **Documents:**

AGENDA05022022\_APRIL DISBURSEMENT.PDF

## **X. SHELTER PLANNERS OF AMERICA PROPOSAL FOR SERVICES**

#### **Documents:**

AGENDA05022022\_SHELTER PLANNERS PROPOSAL WITH ADDITIONAL TERMS AND CONDITIONS - EXECUTED BY CONTRACTOR.PDF

## **XI. GRANTS - SHARON HUTCHISON**

### **YOUTH SERVICES - DOC JDAI Grant - Contract #5186 - Community Engagement Contracts: Spring/Summer**

- Daniel Anthrop
- Luke Brown

- Tobias Bushong
- Marc Griffith
- Justin Hartman
- Lauryn Liechty
- Isidro Medrano
- Matthew Pate
- Heath Provo
- Matthew Santerre
- Randy Sherer
- Nathan Stoneking

**Documents:**

AGENDA05022022\_2022-04-11 ANTHROP, DANIEL.PDF  
 AGENDA05022022\_2022-04-11 BROWN, LUKE.PDF  
 AGENDA05022022\_2022-04-11 BUSHONG, TOBIAS.PDF  
 AGENDA05022022\_2022-04-11 GRIFFITH, MARC.PDF  
 AGENDA05022022\_2022-04-11 HARTMAN, JUSTIN.PDF  
 AGENDA05022022\_2022-04-11 LIECHTY, LAURYN.PDF  
 AGENDA05022022\_2022-04-11 MEDRANO, ISIDRO.PDF  
 AGENDA05022022\_2022-04-11 PATE, MATTHEW.PDF  
 AGENDA05022022\_2022-04-11 PROVO, HEATH.PDF  
 AGENDA05022022\_2022-04-11 SANTERRE, MATTHEW.PDF  
 AGENDA05022022\_2022-04-11 SHERER, RANDY.PDF  
 AGENDA05022022\_2022-04-11 STONEKING, NATHAN.PDF

**XII. REPORTS ON FILE**

Central Mail, Accounts Payable, Duplications Report

- March Monthly Report 2022

**Documents:**

AGENDA05022022\_MAR22 REPORT.XLSX

**XIII. UNFINISHED/NEW BUSINESS**

**XIV. PUBLIC COMMENT**

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In accordance with the requirements of Title II of the Americans with Disabilities Act of 1990 ("ADA"), Tippecanoe County Government will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities. For more information visit [\*\*www.tippecanoe.in.gov/ada\*\*](http://www.tippecanoe.in.gov/ada)