



**Meeting ~ Monday, March 7, 2022 at 10:00 AM**

**Tippecanoe Room, Tippecanoe County Office Building**

**20 N 3rd Street, Lafayette, Indiana**

**AGENDA**

Due to the public health emergency, public comment on agenda items may be submitted prior to the meeting at [plbennett@tippecanoe.in.gov](mailto:plbennett@tippecanoe.in.gov). Comments must include Name and Address to be heard. Members of the public may watch the live stream of the meeting at <https://www.facebook.com/TippecanoeCountyIndiana/> and <https://www.youtube.com/channel/UCJleeA9ZQo9EIlGdZTdjurQ/featured>

**I. PLEDGE OF ALLEGIANCE**

**II. PRESENTATION OF ACCOUNTS PAYABLE VOUCHERS- PAULA BENNETT**

**III. PRESENTATION OF PAYROLL- PAULA BENNETT**

**IV. OPENING OF BIDS FOR TCOB ROOF PROJECT**

**V. HIGHWAY- STEWART KLINE**

**Warranty Deed - Right-of-Way Purchase for Parcel 6 - Old 231 & 500 S Project**

**Temporary Easement Grant - Parcel 6A Old 231 & 500 S Project**

**Documents:**

AGENDA03072022 HWY WARRANTY DEED WINGER.PDF  
AGENDA03072022 HWY TEMP EASEMENT GRANT WINGER.PDF

**VI. PUBLIC DEFENDER - AMY HUTCHISON**

Professional Services Agreement

**VII. SEVERE WEATHER PREPAREDNESS WEEK: MARCH 13 - 19, 2022**

**Documents:**

AGENDA03072022 SEVERE WEATHER PREPAREDNESS WEEK 03.13.2022 - 03.19.2022.PDF

**VIII. ASSESSOR - ERIC GROSSMAN**

**Creation of New Position**

- o Senior Deputy - Recommended to be PAT V

### **Title Change**

- o Field Staff to Field Agent - Recommended to remain a COMOT II
- o Field Staff Supervisor to Field Staff Specialist - No change in classification
- o Customer Service Staff Member to Personal Property Data Specialist - Recommended to remain a COMOT III

## **IX. GRANTS**

### **X. REPORTS ON FILE**

Building Commission Monthly Report - February 2022

Wabash River Heritage Corridor Commission - Meeting Agenda 03/09/2022

#### **Documents:**

AGENDA03072022 WABASH RIVER HERITAGE CORRIDOR COMMISSION.PDF  
AGENDA03072022 BUILDING COMMISSION MONTHLY REPORT - FEBRUARY 2022.PDF

## **XI. UNFINISHED/NEW BUSINESS**

### **XII. PUBLIC COMMENT**

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**at <HTTPS://WWW.FACEBOOK.COM/TIPPECANOECOUNTYINDIANA>**

**and <HTTPS://WWW.YOUTUBE.COM/CHANNEL/UCJIEEA9ZQO9ELLGDZTDJURQ>**

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