

## Tippecanoe County Board of Commissioners

Meeting

Tuesday, February 16, 2021

10:00 am

Tippecanoe Room, Tippecanoe County Office Building  
20 N 3rd Street, Lafayette, Indiana

### **TENTATIVE** AGENDA

Due to the public health emergency, public comment on agenda items may be submitted prior to the meeting at [plbennett@tippecanoe.in.gov](mailto:plbennett@tippecanoe.in.gov). Comments must include Name and Address to be heard. Members of the public may watch the live stream of the meeting at <https://www.facebook.com/TippecanoeCountyIndiana/> and <https://www.youtube.com/channel/UCJleeA9ZQo9EIlGdZTdjurQ/featured>

### AGENDA

#### I. PLEDGE OF ALLEGIANCE

#### II. APPROVAL OF MINUTES

Documents:

[MINUTES 02.01.2021.DOCX](#)

#### III. PRESENTATION OF PAYROLL- PAULA BENNETT

#### IV. PRESENTATION OF ACCOUNTS PAYABLE VOUCHERS- PAULA BENNETT

#### V. PUBLIC HEARING - BOT PRELIMINARY DETERMINATION

Documents:

[AGENDA02162021 GM TIPPECANOE - PRELIMINARY DETERMINATION RESOLUTION.PDF](#)

#### VI. HIGHWAY - STEWART KLINE

**Supplemental Agreement No. 2 - Butler, Fairman and Seufert Inc.** for Safety Improvements along Old 231 and CR 500 S

**Continuation Certificate - Milestone Contractor LP** Bond #929444861  
continued to January 14, 2022

Documents:

[AGENDA02162021HWY-OLD 231 - SUPPLEMENTAL AGREEMENT NO 2 ROW ENG.PDF](#)  
[AGENDA02162021HWY-MILESTONEBOND.PDF](#)

#### VII. GRANTS - SHARON HUTCHISON

#### VIII. BRENNECO INSPECTION AGREEMENT

Documents:

[AGENDA02162021 BRENNECO INSPECTION AGREEMENT.PDF](#)

## **IX. REPORTS ON FILE**

**Building Commission Monthly Report**

**Tippecanoe County Public Library**

**Crystal Creek Boarding Kennel Monthly Report**

**Tippecanoe County Coroner's Office - 2021 January Monthly Report**

**Treasurer's Office Monthly Report**

**Rural Public Transportation of Tippecanoe County**

**Weights and Measures Monthly Report**

Documents:

[AGENDA02162021 BUILDING COMMISSION.PDF](#)

[AGENDA02162021 TIPPECANOE COUNTY PUBLIC LIBRARY.PDF](#)

[AGENDA02162021 CRYSTAL CREEK BOARDING KENNEL MONTHLY REPORT.PDF](#)

[AGENDA02162021 CORONERS 2021 JANUARY MONTHLY REPORT.PDF](#)

[AGENDA02162021 TREASURER 2021 JANUARY MONTHLY REPORT.PDF](#)

[AGENDA02162021 RURAL PUBLIC TRANSPORTATION OF TIPP CO.PDF](#)

[AGENDA02162021 WEIGHTS AND MEASURES FEBRUARY 2021.XLSX](#)

## **X. UNFINISHED/NEW BUSINESS**

## **XI. PUBLIC COMMENT**

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