

The  
**AREA PLAN COMMISSION**  
of Tippecanoe County

## **Executive Committee**

### **Notice of Public Hearing**

Date: May 5, 2021

Time: 4:30 PM

Place: Tippecanoe County Office Building

Tippecanoe Room

20 North Third Street

Lafayette, IN

**PLEASE NOTE: This meeting will be both in person and virtual.** Comments may be made live on the streaming platforms. Members of the public may choose to watch the live-stream on Facebook at:

<https://www.facebook.com/TippecanoeCountyIndiana> (you must have an account) or YouTube at <https://www.youtube.com/channel/UCJleeA9ZQo9EIIgGdZTdjurQ> (you must be a subscriber to comment.) These links can also be found on the APC website at: <https://www.tippecanoe.in.gov/378/Area-Plan-Commission-APC>

### **AGENDA**

#### **I. APPROVAL OF MINUTES**

Documents:

[APRIL 7 MINUTES.PDF](#)

#### **II. NEW BUSINESS**

#### **III. PUBLIC HEARING**

##### **A. SUBDIVISIONS**

##### **1. S-4993 EDGE ESTATES MINOR SUBDIVISION (MINOR-SKETCH):**

Petitioner is seeking primary approval for a four-lot subdivision on 15.112 acres, located at the southwest corner of CR 500 N and 225 W, Wabash 35 (NE) 24-5.

***Vote Results:***  
***Conditional Primary Approval 6-Yes and 0-No***

Documents:

[S-4993 EDGE ESTATES MINOR.PDF](#)

2. **S-4994 LIFELONG FITNESS MINOR SUBDIVISION (MINOR-SKETCH):**  
Petitioner is seeking primary approval to replat one commercial lot (Lot 2 in Commerce Place Subdivision) into two lots, on 1.492 acres, located on the east side of Shenandoah Drive, north of South Street, Lafayette, Fairfield 23 (SW) 23-4.

***Vote Results:***  
***Conditional Primary Approval 5-Yes and 0-No***

Documents:

[S-4994 LIFELONG FITNESS MINOR.PDF](#)

#### **IV. APPROVAL OF THE MAY APC PUBLIC HEARING AGENDA**

Documents:

[2021-5 APC AGENDA.PDF](#)

#### **V. APPROVAL OF THE MAY ABZA PUBLIC HEARING AGENDA**

Documents:

[05-26-21 ABZA AGENDA.PDF](#)

#### **VI. DETERMINATION OF VARIANCES - LAFAYETTE DIVISION OF THE AREA BOARD OF ZONING APPEALS**

Documents:

[2021-05 LDOV.PDF](#)

#### **VII. REVIEW AND APPROVAL OF THE APRIL BUDGET REPORT**

Documents:

[APRIL BUDGET REPORT.PDF](#)

#### **VIII. OTHER BUSINESS**

#### **IX. ADJOURNMENT**