

# Tippecanoe County Board of Commissioners

Meeting  
Monday, October 19, 2020  
10:00 am  
Tippecanoe Room, Tippecanoe County Office Building  
20 N 3rd Street, Lafayette, Indiana

## **TENTATIVE AGENDA**

Due to the public health emergency, public comment on agenda items may be submitted prior to the meeting at [plbennett@tippecanoe.in.gov](mailto:plbennett@tippecanoe.in.gov). Comments must include Name and Address to be heard. Members of the public may watch the live stream of the meeting at <https://www.facebook.com/TippecanoeCountyIndiana/> and <https://www.youtube.com/channel/UCJleeA9ZQo9EIIgDzTdjurQ/featured>

### **I. PLEDGE OF ALLEGIANCE**

### **II. APPROVAL OF MINUTES**

Documents:

[MINUTES 10.05.2020 CM DRAFT.DOCX](#)

### **III. PRESENTATION OF ACCOUNTS PAYABLE VOUCHERS- PAULA BENNETT**

### **IV. PRESENTATION OF PAYROLL- PAULA BENNETT**

### **V. APPROVAL OF 2021 HOLIDAYS**

Documents:

[AGENDA10192020HOLIDAYSCHEDULE2021.PDF](#)

### **VI. PROSECUTOR - PAT HARRINGTON**

2021 JAG Grant Application for HTCU

Documents:

[AGENDA10192020CORRECTIONS.PDF](#)

### **VII. GRANTS- SHARON HUTCHISON**

Documents:

[AGENDA10192020SHARONHUTCHINSON.PDF](#)

### **VIII. CONTRACTS AND AGREEMENTS**

TIPPECANOE COUNTY COURTHOUSE - DOME

- McNeil Coatings Consulting - Tracy Brown

Documents:

[AGENDA10192020MCNEILCOATINGSCONSULTANT.PDF](#)

## **IX. CHANGE ORDERS FAIRGROUNDS**

- Brand Electric, Inc., - Change Order: BP4 885-005 \$6000
- Denney Excavating Inc., - Change Order: BP5 885-002 \$4,394

TIPPECANOE COUNTY COURTHOUSE RENOVATION

- Stull Woodworks Inc., - Change Order: 903-001 <\$57,111.86>

Documents:

[CHANGEORDER10192020FAIRGROUNDSBRANDELECTRICBP4885-005.PDF](#)  
[CHANGEORDER10192020FAIRGROUNDSDENNEYEXCAVATINGBP5885-002.PDF](#)  
[CHANGEORDER10192020TIPPCOCOURTROOMSTULLWOODWORKS903-001.PDF](#)

## **X. REPORTS ON FILE**

- Animal Spay & Neuter Contract
- Tippecanoe County Public Library
- Treasurer
- Weights and Measures

Documents:

[AGENDA10192020ANIMALSPAYNEUTERCLINIC.PDF](#)  
[AGENDA10192020TIPPCOUNTYPUBLICLIBRARY.PDF](#)  
[AGENDA10192020TREASURERSEPT2020.PDF](#)  
[AGENDA10192020WEIGHTSANDMEASURESOCMONTLYREPORT.PDF](#)

## **XI. UNFINISHED/NEW BUSINESS**

### **XII. PUBLIC COMMENT**

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