

# Tippecanoe County Board of Commissioners

Meeting  
Monday, August 3, 2020  
10:00 am  
Tippecanoe Room, Tippecanoe County Office Building  
20 N 3rd Street, Lafayette, Indiana

## **TENTATIVE AGENDA**

**Due to the public health emergency, public comment on agenda items may be submitted prior to the meeting at [plbennett@tippecanoe.in.gov](mailto:plbennett@tippecanoe.in.gov). Comments must include Name and Address to be heard. Members of the public may watch the live stream of the meeting**

**at <https://www.facebook.com/TippecanoeCountyIndiana/> and <https://www.youtube.com/channel/UCJleeA9ZQo9EIIgdZTdjurQ/featured>**

### **I. PLEDGE OF ALLEGIANCE**

### **II. APPROVAL OF MINUTES**

Monday, July 20, 2020

Documents:

[AGENDA08032020MINUTESFROM07202020.PDF](#)

### **III. PRESENTATION OF ACCOUNTS PAYABLE VOUCHERS- PAULA BENNETT**

### **IV. PRESENTATION OF PAYROLL- PAULA BENNETT**

### **V. HIGHWAY- STEWART KLINE**

Payment Bond- Duncan Robertson Inc for \$727,490.20 for Bridge #133 Replacement

Performance Bond- Duncan Robertson Inc for \$727,490.20 for Bridge #133 Replacement

3 Year Construction Maintenance Bond- North Creek Properties Inc for \$5,000 for 9020 Yorktown Street in Stockwell

Continuation Certificate- Indiana Gas Company Inc d/b/a Vectren Energy Delivery of Indiana Inc for \$5,000

Continuation Certificate- United Telephone Company of Indiana Inc for \$5,000 for work in all county right-of-way

Documents:

[AGENDA08032020HIGHWAYPAYMENTBONDDUNCAN.PDF](#)

AGENDA08032020HIGHWAYPERFORMANCEBONDDUNCAN.PDF  
AGENDA08032020HIGHWAYMAINTENANCEBONDNORTHCREEK.PDF  
AGENDA08032020HIGHWAYCONTINUATIONCERTIFICATEINDIANAGAS.PDF  
AGENDA08032020HIGHWAYCONTINUATIONCERTIFICATEUNITEDTELEPHONE.PDF

## **VI. INFORMATION TECHNOLOGY- MAX WALLING**

Information System User Agreement

Documents:

[AGENDA08032020 IT STANDARDUSERAGREEMENTFORM.PDF](#)

## **VII. HEALTH- KHALA HOCHSTEDLER, DOUG MASSON**

Memorandum of Understanding with Purdue University

## **VIII. GRANTS- SHARON HUTCHISON**

## **IX. CHANGE ORDER FOR COURTHOUSE COURTROOM PROJECT**

Brand Tech

Documents:

[AGENDA08032020CHANGEORDERCOURTROOMPROJECTBRANDTECH.PDF](#)

## **X. CHANGE ORDERS FOR FAIRGROUNDS PROJECT**

J R Kelly  
ESCO Communications

Documents:

[AGENDA08032020CHANGEORDERFAIRGROUNDSSJRKELLY.PDF](#)  
[AGENDA08032020CHANGEORDERFAIRGROUNDSESCOCOMMUNICATIONS.PDF](#)

## **XI. CHANGE ORDER FOR CENTRAL OFFICES (FORMER YMCA)**

Tecton

Documents:

[AGENDA08032020SERVICEAUTHORIZATIONTECTON.PDF](#)

## **XII. UNFINISHED/NEW BUSINESS**

## **XIII. REPORTS ON FILE**

Crystal Creek Boarding Kennel

Documents:

[AGENDA08032020REPORTSONFILECRYSTALCREEKBOARDINGKENNEL.PDF](#)

## **XIV. PUBLIC COMMENT**

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<https://www.youtube.com/channel/UCJleeA9ZQo9EIIgDZTdjurQ/featured>

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