

Tippecanoe County Board of Commissioners

Meeting
Monday, July 20, 2020
10:00 am
Tippecanoe Room, Tippecanoe County Office Building
20 N 3rd Street, Lafayette, Indiana

AGENDA

Due to the public health emergency, public comment on agenda items may be submitted prior to the meeting at plbennett@tippecanoe.in.gov. Comments must include Name and Address to be heard. Members of the public may watch the live stream of the meeting at <https://www.facebook.com/TippecanoeCountyIndiana/> and <https://www.youtube.com/channel/UCJleeA9ZQo9EIIgDzTdjurQ/featured>

I. PLEDGE OF ALLEGIANCE

II. APPROVAL OF MINUTES

Monday, July 6, 2020

Documents:

[AGENDA07202020MINUTESFROM07062020.PDF](#)

III. PRESENTATION OF ACCOUNTS PAYABLE VOUCHERS- PAULA BENNETT

IV. PRESENTATION OF PAYROLL- PAULA BENNETT

V. HIGHWAY- STEWART KLINE

Street Acceptance- Avalon Bluff, Section Three, Phase One Subdivision,
Gawain Drive- 1,393.34'; Chivalry Drive- 1,010.15'; Dodson Drive- 123.10';
Langhorn Trail- 1,220.22'

3 Year Sub-Division Street Maintenance Bond- Atlas Excavating Inc
\$89,728.40 for Avalon Bluff Section Three, Phase One

3 Year Sub-Division Street Maintenance Bond- Milestone Contractors LP
\$42,540.00 for Avalon Bluff Section Three, Phase One

Right-of-Way Performance and Completion Blanket Bond- Indiana Fiber
Network LLC dba Intelligent Fiber Network \$5,000 for work in all county right-of-
way (Replaces existing Bond #LSM1231388)

VI. WIC- ALICIA KEEN

MOU with Franciscan Health Lafayette 2020-2022
Exhibit A from 2018

Documents:

VII. AGREEMENT WITH FIREEYE, INC- DOUG MASSON

VIII. HUMAN RESOURCES- SHIRLEY MENNEN

Service Agreement with ProActive MD
Grant-Funded New Positions

IX. GRANTS- SHARON HUTCHISON

X. PETITION TO ESTABLISH A REGIONAL SEWER DISTRICT

Americus, Buck Creek, and Colburn

XI. CHANGE ORDERS FOR COURTHOUSE COURTROOM PROJECT

Brand Tech- *Maxwell Walling*, Department of Information Technology
Brand Electric
Quality Plumbing & Heating

Documents:

[AGENDA07202020COURTHOUSECHANGEORDERBRANDTECH.PDF](#)

[AGENDA07202020COURTHOUSECHANGEORDERBRANDELECTRIC.PDF](#)

[AGENDA07202020COURTHOUSECHANGEORDERQUALITYPLUMBINGHEATING.PDF](#)

XII. CHANGE ORDER FOR CENTRAL OFFICES PROJECT, 1950 S 18TH ST

National Environmental Services Corp

Documents:

[AGENDA07202020CENTRALOFFICESCHANGEORDERNATIONALENVIRONMENTAL.PDF](#)

XIII. UNFINISHED/NEW BUSINESS

XIV. REPORTS ON FILE

Clerk of the Circuit Court
Treasurer
Weights & Measures

Documents:

[AGENDA07202020REPORTSONFILECLERK.PDF](#)

[AGENDA07202020REPORTSONFILETREASURER.PDF](#)

[AGENDA07062020REPORTSONFILEWEIGHTSMEASURES.XLSX](#)

XV. PUBLIC COMMENT

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