

Tippecanoe County Board of Commissioners

Meeting
Monday, April 20, 2020
10:00 am
Tippecanoe Room, Tippecanoe County Office Building
20 N 3rd Street, Lafayette, Indiana

TENTATIVE AGENDA

Due to the public health emergency, public comment on agenda items may be submitted prior to the meeting at plbennett@tippecanoe.in.gov. Comments must include Name and Address to be heard.

Members of the public may watch the live stream of the meeting at <https://www.facebook.com/TippecanoeCountyIndiana/> and <https://www.youtube.com/channel/UCJleeA9ZQo9EIIgDzTdjurQ/featured>

I. PLEDGE OF ALLEGIANCE

II. APPROVAL OF MINUTES

Monday, April 4, 2020

Documents:

[AGENDA04202020MINUTESFROM04062020.PDF](#)

III. PRESENTATION OF ACCOUNTS PAYABLE VOUCHERS- PAULA BENNETT

IV. PRESENTATION OF PAYROLL- PAULA BENNETT

V. HIGHWAY- STEWART KLINE

Opening of Bids- Tippecanoe County 500 North and 50 West Intersection Improvement Project
Supplemental Agreement #1- Butler, Fairman, and Seufert, Inc for Safety Improvements along Old 231 and CR 500 South
Continuation Certificate- Indiana Gas Company Inc d/b/ Vectren Energy Delivery of Indiana Inc

Documents:

[AGENDA04202020HIGHWAYCONTINUATIONCERTIFICATE.PDF](#)
[AGENDA04202020HIGHWAYSUPPLEMENTALAGREEMENT1.PDF](#)

VI. SURVEYOR- ZACH BEASLEY

Storm Sewer Easement to the City of Lafayette

Documents:

[AGENDA04202020SURVEYORSTORMWATEREASEMENTCOUNTYTOCITYOFLAFAYETTE.PDF](#)

VII. HUMAN RESOURCES- SHIRLEY MENNEN

Ratification of Revised Declaration Concerning COVID-19 Leave Benefit
Request for COVID-19 Leave

Documents:

[AGENDA04202020HRREQUESTFORCOVID19LEAVE.PDF](#)
[AGENDA04202020HRREVISEDDECLARATIONCONCERNINGCOVID19LEAVEBENEFIT.PDF](#)

VIII. GRANTS- SHARON HUTCHISON

IX. AUDITOR- BOB PLANTENGA

Proposed 2021 Salary Increases

Documents:

[AGENDA04202020AUDITORPROPOSED2021SALARYINCREASES.PDF](#)

X. CHANGE ORDERS FOR FAIRGROUNDS PROJECT

Documents:

[AGENDA04202020CHANGEORDERFAIRGROUNDSPROJECT1.PDF](#)
[AGENDA04202020CHANGEORDERFAIRGROUNDSPROJECT2.PDF](#)
[AGENDA04202020CHANGEORDERFAIRGROUNDSPROJECT3.PDF](#)

XI. CHANGES ORDER FOR CENTRAL OFFICES, 1950 S 18TH ST

Documents:

[AGENDA04202020CHANGEORDERCENTRALOFFICES.PDF](#)

XII. UNFINISHED/NEW BUSINESS

XIII. REPORTS ON FILE

Clerk of the Circuit Court
Public Library
Weights & Measures

Documents:

[AGENDA04202020REPORTSONFILECLERK.PDF](#)
[AGENDA04202020REPORTSONFILEPUBLICLIBRARY.PDF](#)
[AGENDA04202020REPORTSONFILEWEIGHTSMEASURES.PDF](#)

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