



**Meeting ~ Monday, April 4, 2022 at 10:00 AM**

**Tippecanoe Room, Tippecanoe County Office Building**

**20 N 3rd Street, Lafayette, Indiana**

**AGENDA**

Public comment on agenda items may be submitted prior to the meeting at [plbennett@tippecanoe.in.gov](mailto:plbennett@tippecanoe.in.gov). Comments must include Name and Address to be heard. Members of the public may watch the live stream of the meeting at <https://www.facebook.com/TippecanoeCountyIndiana/> and <https://www.youtube.com/channel/UCJleeA9ZQo9EIIgDZTdjurQ/featured>

- I. PLEDGE OF ALLEGIANCE
- II. PRESENTATION OF ACCOUNTS PAYABLE VOUCHERS- PAULA BENNETT
- III. PRESENTATION OF PAYROLL- PAULA BENNETT
- IV. HIGHWAY- STEWART KLINE
  - Warranty Deed - Right-of-Way Purchase Parcel 16 - Old 231 & 500 S Project
  - Temporary Easement Grant - Parcel 16A - Old 231 & 500 S Project
  - Award 2022 Calcium Chloride Dust Control Proposal - Central Paving
  - INDOT Unofficial Local Detour SR 28 - Agreement to reimburse for damages for use of Section 1 is 575 E, 1200 S, 850 E and Section 2 is 700 E, 1000 S, US 52
  - INDOT Unofficial Local Detour SR 38 - Agreement to reimburse for damages for use of 900 E

**Documents:**

AGENDA04042022 HWY-WARRANTYDEEDPARCEL 16.PDF  
AGENDA04042022 HWY-TEMPEASEMENTGRANTPARCEL16A.PDF  
AGENDA04042022 HWY-CALCIUMCHLORIDE.PDF  
AGENDA04042022 HWY-SR28INDOT DETOUR AGREEMENT.PDF  
AGENDA04042022 HWY-SR 38INDOT DETOURAGREEMENT.PDF

## **V. PUBLIC DEFENDER - AMY HUTCHISON**

Requesting two Part-time Attorney positions to one Full-time position

## **VI. YOUTH SERVICES - REBECCA HUMPHREY**

### **Juvenile Alternatives Juvenile DOC Discretionary Grant Fund 9642:**

- o Contractual Services for Community Outreach Meetings through 6/30/2022 for the following people:
  - o Jesse Moore
  - o Devon Moore
  - o Miriah Anderson
  - o Misty Robinson
  - o Sanford Swanson
  - o Laurie Rinehart
  - o Donte Wilburn
  - o Maddie Riordan

### **JDAI Grant:**

- o Ross Guiney for Back on Track and Community Engagement

### **Documents:**

AGENDA04042022 MOORE JESSE.PDF  
AGENDA04042022 MOORE DEVON.PDF  
AGENDA04042022 ANDERSON MIRIAH.PDF  
AGENDA04042022 ROBINSON MISTY.PDF  
AGENDA04042022 SWANSON SANFORD.PDF  
AGENDA04042022 RINEHART LAURIE.PDF  
AGENDA04042022 WILBURN DONTÉ.PDF  
AGENDA04042022 RIORDAN MADDIE.PDF  
AGENDA04042022 GUINEY ROSS BACK ON TRACK FACILITATOR.PDF

## **VII. GRANTS**

## **VIII. VILLA - DEANNA SIEBER**

Applications to Villa

## **IX. REPORTS ON FILE**

Weights & Measures Monthly Report - March 2022

### **Documents:**

AGENDA04042022 WEIGHTS AND MEASURES MONTHLY REPORT - MARCH 2022.XLSX

## **X. UNFINISHED/NEW BUSINESS**

## **XI. PUBLIC COMMENT**

**Due to the public health emergency, public comment on agenda items may**

**be submitted prior to the meeting**  
**at [PLBENNET@TIPPECANOE.IN.gov](mailto:PLBENNET@TIPPECANOE.IN.gov). Comments must include Name and**  
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**at [HTTPS://WWW.FACEBOOK.COM/TIPPECANOECOUNTYINDIANA](https://www.facebook.com/tippecanoeCountyIndiana)**  
**and [HTTPS://WWW.YOUTUBE.COM/CHANNEL/UCJIEEA9ZQO9ELLGDZTDJURQ](https://www.youtube.com/channel/UCJIEEA9ZQO9ELLGDZTDJURQ)**

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