

## **Tippecanoe County Board of Commissioners**

Meeting  
Tuesday, February 18, 2020  
10:00 am  
Tippecanoe Room, Tippecanoe County Office Building  
20 N 3rd Street, Lafayette, Indiana

### **TENTATIVE AGENDA**

#### **I. PLEDGE OF ALLEGIANCE**

#### **II. APPROVAL OF MINUTES**

Monday, January 28, 2020  
Monday, February 3, 2020

Documents:

[AGENDA02182020MINUTESFROM01282020.PDF](#)  
[AGENDA02182020MINUTESFROM02032020.PDF](#)

#### **III. PRESENTATION OF ACCOUNTS PAYABLE VOUCHERS- PAULA BENNETT**

#### **IV. PRESENTATION OF PAYROLL- PAULA BENNETT**

#### **V. AWARDING OF BID FOR COURTHOUSE COURTROOM RENOVATIONS PROJECT**

Phase 2

#### **VI. OPENING OF BIDS FOR TIPPECANOE COUNTY CENTRAL OFFICES (FORMER YMCA)**

Phase 1

#### **VII. HIGHWAY- STEWART KLINE**

Opening of Bids- Reconstruction of County Road 600 North Project  
Opening of Bids- County Road 200 North Curve Correction Project

#### **VIII. YOUTH SERVICES- REBECCA HUMPHREY**

Contract for Teen Court Judge

Documents:

[AGENDA02182020YOUTHSERVICESCONTRACTTEENCOURTJUDGE.PDF](#)

#### **IX. COMMUNITY CORRECTIONS- JASON HUBER**

Collaboration with Purdue University- Statement of Work #1

Documents:

**X. GRANTS- SHARON HUTCHISON**

**XI. VILLA- DEANNA SIEBER**

Agreement with Alis for computer program

Documents:

[AGENDA02182020VILLAALISAGREEMENT.PDF](#)

**XII. APPROVAL OF BOND**

Treasurer

Documents:

[AGENDA02182020BONDTREASURER.PDF](#)

**XIII. UNFINISHED/NEW BUSINESS**

**XIV. REPORTS ON FILE**

Clerk

Public Library

Treasurer

Documents:

[AGENDA02182020REPORTSONFILECLERK.PDF](#)

[AGENDA02182020REPORTSONFILEPUBLICLIBRARY.PDF](#)

[AGENDA02182020REPORTSONFILETREASURER.PDF](#)

**XV. PUBLIC COMMENT**

In accordance with the requirements of Title II of the Americans with Disabilities Act of 1990 ("ADA"), Tippecanoe County Government will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities. For more information visit [www.tippecanoe.in.gov/ada](http://www.tippecanoe.in.gov/ada)