

The  
**AREA PLAN COMMISSION**  
of Tippecanoe County

**Executive Committee**  
**Notice of Public Hearing**

**Date: December 5, 2018**

**Time: 4:30pm**

**Place: County Office Building**

**Tippecanoe Room**

**20 North Third Street**

**Lafayette, Indiana 47901**

**AGENDA**

**I. APPROVAL OF MINUTES**

Documents:

[EXEC 11.07.2018.PDF](#)

**II. NEW BUSINESS**

**A. PRIMARY APPROVAL EXTENSION REQUEST**

**1. ELLIOTT INDUSTRIAL PARK (S-2351):**

The owner, JIRO, LLC (represented by TBIRD Design Services), is requesting a 10th two-year extension of the conditional primary approval granted on January 17, 1996. The original preliminary plat covers an 8-lot industrial subdivision on 17.446 acres, located at the southeast corner of Brady Lane and Concord Road, in Lafayette, Wea 3 (SE) 22-4.

***Vote Results 6-Yes and 0-No***

Documents:

[ELLIOTT INDUSTRIAL PARK.PDF](#)

**B. FINAL DETAILED PLANS RESOLUTION**

**1. RESOLUTION PD-18-06: STONEHENGE CORPORATION (STONEHENGE PD FINAL PLAT, PHASE 3, PART 1) Z-2238:**

Final Detailed Plans for the Stonehenge PD, Phase 3, Part 1. The

approved preliminary plans for the third and final phase allows for the construction of 20 single-family dwellings and the completion of the project's amenities and common areas. Part 1 of Phase 3 contains 14 single-family lots. The site is located north of US 52 between CR 300 W and CR 375 W, Wabash 34 (SE) 24-5.

**Vote Results 6-Yes and 0-No**

Documents:

[STONEHENGE PD.PDF](#)

**III. PUBLIC HEARING**

**A. SUBDIVISIONS**

**1. S-4793 LT JONES FAMILY SUBDIVISION (MINOR-SKETCH):**

Petitioner is seeking primary approval for a one lot subdivision on 4.696 acres, located on the south side of Jackson Highway, about 1/3 mile northwest of CR 475 W, in Shelby 8 (NE) 23-5. Continued from the November 7th Executive Committee meeting due to the publication of an incorrect legal description.

**Vote Results 6-Yes and 0-No**

Documents:

[LT JONES FAMILY SUBDIVISION.PDF](#)

**IV. APPROVAL OF THE DECEMBER APC PUBLIC HEARING AGENDA**

Documents:

[12192018 APC AGENDA.PDF](#)

**V. REVIEW AND APPROVAL OF THE NOVEMBER BUDGET REPORT**

Documents:

[NOVEMBER 2018 BUDGET REPORT \(REVISED\).PDF](#)

**VI. OTHER BUSINESS**

**VII. ADJOURNMENT**